

**AN AMENDED RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY FOR THE PROVISION OF ANIMAL CONTROL SERVICES FOR A PERIOD OF ONE YEAR, WITH AN OPTION TO RENEW THE AGREEMENT FOR ONE ADDITIONAL YEAR; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE PAYMENTS IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED EIGHT THOUSAND FIVE HUNDRED AND FOUR DOLLARS (\$1,408,504.00) TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 1A01 561001 T51004, PAYMENTS TO OTHER GOVERNMENTS; FULTON COUNTY; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to an Intergovernmental Agreement dated February 19, 1982 the County provided animal control services for the City; and

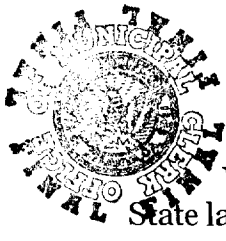
WHEREAS, on or about December 23, 2002, the Atlanta Humane Society terminated its Agreement with Fulton County to provide animal control services; and

WHEREAS, as a result of the Atlanta Human Society's termination of its Agreement, the County issued a Request for Qualifications (RFQ) seeking interested Proponents to provide animal services for Fulton County and the cities of Atlanta, East Point, Hapeville, Palmetto, Union City, Fairburn, Mountain Park, Roswell and Alpharetta; and

WHEREAS, on June 18, 2003, the County Board of Commissioners approved a new Agreement with Southern Hope Humane Society to provide animal control services; and

WHEREAS, there is a need to respond to citizen requests for animal control services twenty-four (24) hours per day within the corporate limits of the City; and,

WHEREAS, the Parties have agreed to enter into a new Agreement for the provision of animal control services for the City.



WHEREAS, both the City and County have specific duties mandated by State law for animal control; and

WHEREAS, the County as part of its public health duties mandated by State law, has assumed responsibility for rabies control within its boundaries; and

WHEREAS, there is a need to control rabies, investigate animal cruelty complaints, investigate animal bites, operate an animal shelter and remove live or dead animals from within the corporate limits of the City upon request of the City; and

WHEREAS, the County has the capacity to provide such services through a contract with an approved animal control services vendor; and

WHEREAS, the City wishes to purchase animal control services within its corporate limits and delegate response to animal control complaints by its citizens twenty-four (24) hours per day, such response to be made in accordance with the terms of the animal control services contract entered into by the County and Southern Hope; and

WHEREAS, the County wishes to provide such services to the City through a contract with an approved animal control services vendor under the direction and control of the County; and

WHEREAS, in 2003 the County entered into agreements with East Point, Hapeville, Palmetto, Union City, Fairburn, Mountain Park, Roswell and Alpharetta for animal control services based on population for the first year and then based on service calls for the second year and any subsequent years;

WHEREAS, the City does not have the resources to provide these necessary services at this time;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor is hereby authorized to enter into an IGA with Fulton County for the provision of Animal Control Services for a period of one year, with an option to renewal the IGA for an additional year.

BE IT FURTHER RESOLVED, that the City Attorney be, and is hereby, directed to prepare and finalize the IGA for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the Chief Financial Officer is authorized to pay Fulton County a sum not to exceed one million four hundred eight thousand five hundred and four dollars (\$1,408,504.00) to be charged to and paid from fund, account and center number 1a01 561001 t51004, payments to other governments; Fulton County.



BE IT FINALLY RESOLVED, that the IGA shall not become binding upon the City of Atlanta until such agreements have been duly executed by the Mayor, attested to by the Municipal Clerk, and delivered to Fulton County.

A true copy,

Deputy Clerk

ADOPTED as amended by Council
APPROVED by the Mayor

July 6, 2004
July 14, 2004

RCS# 5878
7/06/04
3:14 PM

Atlanta City Council

Regular Session

04-R-1205 INTGVMNTL AGRMNT W/FULTON CO ANIMAL CNTR
SER 1YR OP TO RENEW I ADD YR \$1,408,504
ADOPT AS AMEND

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Winslow	Y Shook	Y Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	Y Maddox	NV Norwood
Y Young	Y Fauver	Y Moore	Y Mosley	Y Willis

04-1205
(Do Not Write Above This Line)

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Amended

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Fin Committee
Date 6-20-04

Chair
Date 6-20-04

Action
Fav, Adv, Hold (see rev. side)
Other

Members
Date 6-20-04

Refer To

Refer To

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
6

COUNCIL PRESIDENT PROTEM

JUL 26 2004

MAYOR'S ACTION

MAYOR'S ACTION

MAYOR